APPLICATION FOR BUILDING PERMIT AND PLAN EXAMINATION

Huron Charter Township 22950 Huron River Dr New Boston, MI. 48164 (734)753-4466 ext. 143/148

SEPARATE APPLICATIONS MUST BE COMPLETED FOR ANY PLUMBING, MECHANICAL, OR ELECTRICAL WORK DONE

| I. ADDRESS OF WORK BEING DONE | | | | | | | | | | | | | | | | |
|-------------------------------|------------------|---------------|-----------------|---------------------------------------|-----------------|-------------|-------------------------|--|--|--|--|--|--|--|--|--|
| NAME | | | PARCEL# | PARCEL# | | | | | | | | | | | | |
| STREET | CITY | | STATE | - 2 | ZIP CODE | PHONE | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | * IF WORK IS | S BEING DONE | BY HOMEOW | /NER S | SKIP TO SECTION | I IV * | | | | | | | | | | |
| II. OWNER ADDRESS IF DIFFE | RENT THAN ABOVE | | | | | | | | | | | | | | | |
| ADDRESS | | | | | | | | | | | | | | | | |
| CITY | | STATE | ZIP COD | | | | | | | | | | | | | |
| III. CONTRACTOR INFORMAT | ON IF APPLICABL | E | L | | l | | | | | | | | | | | |
| NAME | | ADDRESS | | | | | | | | | | | | | | |
| OLTY | | OTATE | 710.0005 | | BUO | PHONE | | | | | | | | | | |
| CITY | | STATE | ZIP CODE | | PHO | NE | | | | | | | | | | |
| BUILDERS LICENSE NUMBER | | | | | EXP | IRATION DAT | ΓE | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| IV. TYPE OF CONSTRUCTION/R | EPAIR | | | | | | | | | | | | | | | |
| A. CIRCLE OR FILL IN BELOW- | ADD A DETAILED | DESCRIPTIO | N WITH PLOT | PLAN | ON LAST PAGE | | | | | | | | | | | |
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| | | POOL: ABOVE/E | | 11. POI | ND MOLITION | | 14 .OTHER: | | | | | | | | | |
| 3. REMODEL 6. 3 | DING 9. | MOBILE HOME | 3E1-0F | IZ. DEN | WOLITION | | | | | | | | | | | |
| B. DIMENSIONS FOR ALL NEW CO | NSTRUCTION | | | | | | | | | | | | | | | |
| NUMBER OF STORIES | | | FLOOR AREA : | | | | | | | | | | | | | |
| | | | BASEMENT | | | | | | | | | | | | | |
| | | | 1ST & 2ND FLOOR | ST & 2ND FLOOR | | | | | | | | | | | | |
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| | | | GARAGE AREA | | | | | | | | | | | | | |
| | | | TOTAL SQUARE F | EET | | | | | | | | | | | | |
| V. PROPOSED USE OF BUILDI | NG -CIRCLE OR FI | LL IN BELOW | | | | | | | | | | | | | | |
| RESIDENTIAL | | | | | COMMER | CIAL _ | | | | | | | | | | |
| 1. SINGLE FAMILY HOME | 4. | CHURCH | | | | 7. | HOSPITAL, INSTITUTIONAL | | | | | | | | | |
| 2. DUPLEX | 5. | | / FACTORY | | | 8. | STORE, MERCANTILE | | | | | | | | | |
| 3. APARTMENT/# UNITS | 6. | OFFICE | | 9. OTHER | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
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*THE BUILDING DEPARTMENT REQUIRES (3) COPIES OF PLANS, SKETCHES OR DRAWING OF ALL NEW CONSTRUCTION INCLUDING ALL ADDITIONS, DECKS, GARAGES, POLE BARNS, ACCESSORY BUILDINGS AND POOLS AS WELL AS A SITE PLAN SHOWING YARD SETBACKS AND DISTANCES BETWEEN BUILDINGS AND POWER LINES

| | | | | | | | | | | | | S | SITE | OR | PLC |)T P | LAN | l, DE | SCF | RIPT | ION | OF \ | WOF | RK | | | | | | | | | | | | |
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